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6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00146860-A **Type of Permit:** FILMING **Release Date:** 01/10/2019

**Production Company** MMPE ENTERPRISES LLC

**Insured Company Name** MMPE ENTERPRISES LLC
Contact Phone No. 1 305-790-2162
Contact Phone No. 2
Fax
Address 8822 ALCOTT ST, APT 2
LOS ANGELES, California 90035

**Production Title** ALIEN ITALIAN CHOCOLATE

**Type of Production** Commercial - Internet

**Producer** Michele Petternella

**Director** TBD TBD

**1st AD** TBD TBD

**Production Manager** TBD TBD

**FilmL.A. Coordinator** Sarah Neubauer

**Location Manager** Jason Wisch
Primary Phone Mobile - 310-560-1994
Secondary Phone Office - 305-790-2162

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| LA COUNTY ROAD INSPECTION FEE | $720.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $1,459.00

**Number of Locations** 4

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Location Address** 41657 150th St East, Unincorporated Los Angeles County, CA, 93535

**Location Type** Open land

**Film Dates** 1/11/2019 - 1/12/2019 03:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**

All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** F00146860-A DRONE.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 7 |
| Cast/Crew vehicles | 43 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

Vans 3

**Filming Activities** Driving shots; Equipment on property; Exterior Dialogue; Aerial Photography with remote control aircraft. (UAS) Equipment on property Driving shots on private property. Talent dressed as an alien driving a car on private property. Bringing in Fuller's dirt onto property. ; Talent driving a car through a prop fake fence. Prop plants and various greens. Prop tumbleweeds.; Parking trucks legally on shoulder of the road. ; Talent driving car doing donuts on private property.; Wet down of property.; Wind effects. Dust effects.; Drone flying overhead filming activities below on private property.; PLease cancel 1/12/19 & add 1/10/19 as additional film date.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:**

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) | Darren Eckert |

**Coordinator Note** COUNTY FIRE PERMIT 19-0021-150/114/13 FSA REQUIRED 1/7

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Location Address** East Avenue M, 170th Street East - 150th Street East, Unincorporated Los Angeles County, CA, 93535

**Location Type** Road

**Film Dates** 1/11/2019 - 1/11/2019 10:00 - 18:00 1 day
1/12/2019 - 1/12/2019 05:00 - 14:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Camera cars | 1 |
| Cast/Crew vehicles | 42 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Sheriff/CHP | 2 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Filming Activities** Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment across street; Exterior Dialogue; Intermittent traffic control - 2 minutes standard (except 0600hrs-0900hrs & 1500hrs-1800hrs); Running & tow shots.; Talent dressed as an alien driving a car. ; Stuntman dressed as an alien drives car up a stunt ramp placed on private property at parcel # APN 3363-004-032 and then lands on E. Ave M near 155th St East.; Stuntman diving car on roadway doing donuts in roadway.; Talent driving car in reverse in roadway with ITC; Hitchhiking scenes on shoulder of roadway. Talent on shoulder of the road. ; Camera car with arm.; Camera and equipment on shoulder of road on both sides of roadway .; Grading shoulder of shoulder to make area smooth with a backhoe. No digging using a smoothing attachment on Ave M near 155th St. East.; Bringing in plants, shrubs, and tumbleweeds and placing on shoulder of road.; Live lizard in roadway.; 1/12/19 is insert shots. Running and tow shots. Camera mounts. Camera inside of car. Hitch Hiking scenes. ITC. Camera and equipment on shoulder of road.; Camera in roadway with ITC. Camera will be moved in between takes.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:**

| | | |
|---|---|---|
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Greg Graham Final Approver |
| | LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) | Darren Eckert |

**Parking**

| | | |
|---|---|---|
| **Base Camp** | **Crew Parking** | 41657 150th St East, Unincorporated Los Angeles County, CA, 93535 |
| Location Type : Filming Location | Location Type : Other Location | |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Location Address** Vacant land at APN 3363-004-032, Unincorporated Los Angeles County, CA, 93535

**Location Type** Vacant lot

**Film Dates** 1/11/2019 - 1/12/2019 07:00 - 20:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Camera cars | 1 |
| Cast/Crew vehicles | 42 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |

**Filming Activities** Aerial Photography with remote control aircraft. (UAS); Driving shots; Equipment on property; Stuntman dressed as alien driving a car on private property and then driving up a stunt ramp on private property with car ending up on Ave M near 155th St east.; Bringing in fullers dirt to cover stunt ramp. Prop greens, shrubs and tumbleweeds on private property.; Brining in sand onto private property.;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

**Location Address** 10400 E Ave U, Unincorporated Los Angeles County, CA 93543

**Location Type** Farm

**Film Dates** 1/11/2019 - 1/12/2019 03:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 7 |
| Cast/Crew vehicles | 40 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Sheriff/CHP | 1 |

**Filming Activities** Driving shots; Equipment on property; Interior and exterior dialogue; Talent dressed as alien. Driving scenes on private property. ;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146860-A | **Location Manager** | Jason Wisch |
| **Production Company** | MMPE ENTERPRISES LLC | Primary Phone | Mobile - 310-560-1994 |
| **Insured Company** | MMPE ENTERPRISES LLC | Secondary Phone | Office - 305-790-2162 |
| **Production Title** | ALIEN ITALIAN CHOCOLATE | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County |
| **Thomas Guide** | **Page:** 4288 | **Grid:** D7 | |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | | Linda Ayers |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# FilmL.A. Inc. UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #:

Film Date: 1/11/19

Production Title: MediaMax

Production Company: MMPE

Applicant Name: Matt Dutcher

Location Address: 41657 150th St. E Lancaster 93535

Hours of UAS Activity: 8

Location Address #2: E Ave M from 150th to 170th

Hours of UAS Activity: 8

UAS Company Name: The Flying Dutchman

## UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA3HRTNFT3

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

**REMINDER:** IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

## UAS OPERATING AUTHORITY: ☐ 333 EXEMPTION ☒ 14 CFR PART 107

### 333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

### PART 107 REQUIREMENTS

Name of Remote Pilot: Matt Dutcher

Certificate #: 3910150

Remote Pilot Phone #: 5866041604

Visual Observer: ☐ YES ☒ NO

**PLEASE PROVIDE THE FOLLOWING:**

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

### WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

### *FILMLA. USE ONLY*

**333 EXEMPTION**

☐ INSURANCE
☐ PILOT'S LICENSE
☐ COA
☐ DOCS ATTACHED TO PERMIT
☐ POA
☐ VISUAL OBSERVER

**PART 107 CERTIFICATE**

☐ INSURANCE
☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT
☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE
☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

☒ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

NOT A PERMIT

Film Date: 1/11/19 Flight time: 06:40 - 17:15
Production Company: MMPE
Film Location: 41657 150th St. E Lancaster, CA 93535 and E Ave M between 150th and 170th

Drone Operator: Matt Dutcher
License #: 3910150
Phone: 586.604.1604

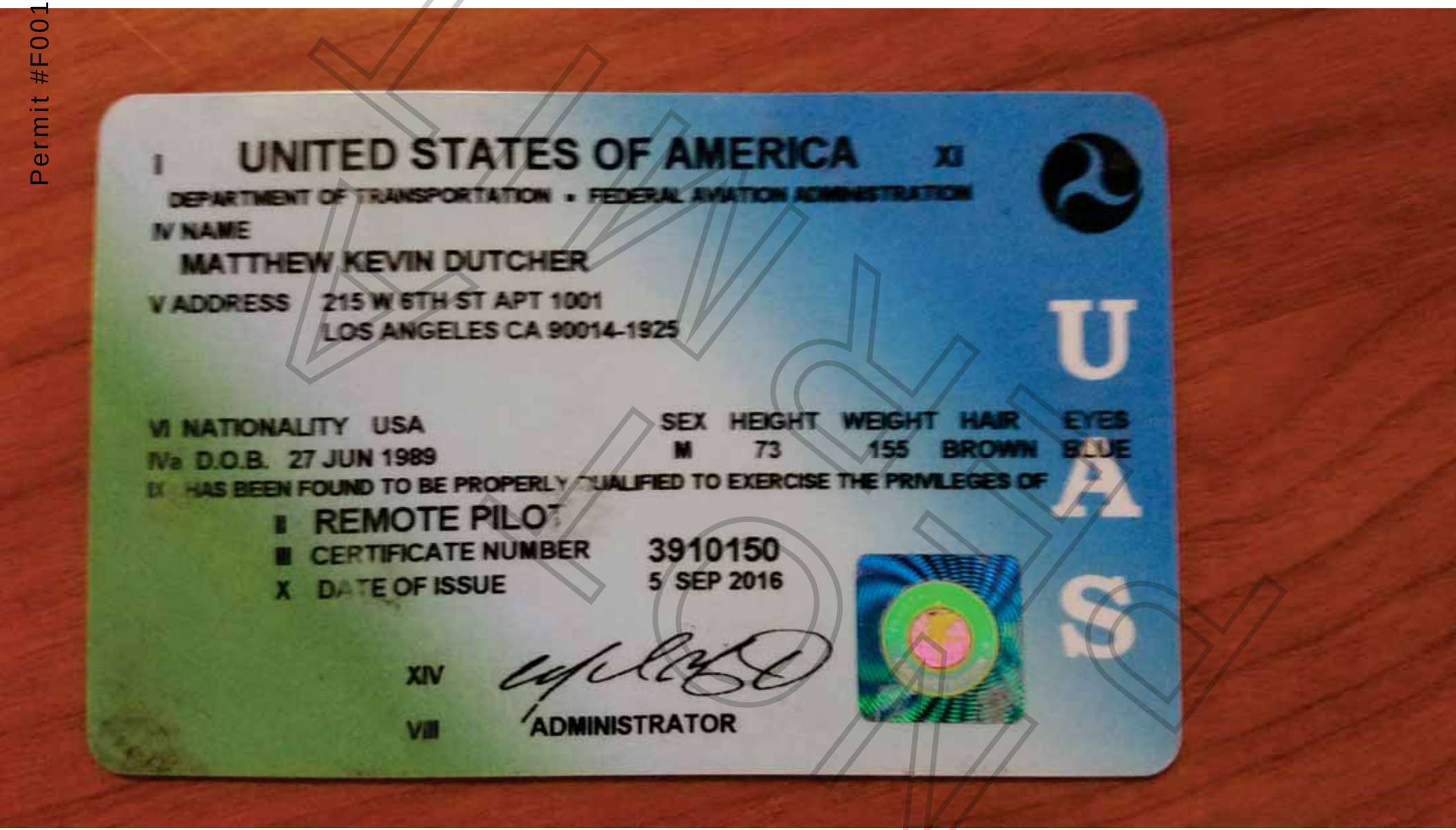
Hello,

This document serves as the POA for my flight at 41657 150th St. E Lancaster, CA 93535. The area is in G airspace. I will be doing various tracking shots along this road (see below). I will also be flying along E Ave M between 150th and 170th.

Thanks,
Matt

PERMIT

Permit #F00146860-A


I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
MATTHEW KEVIN DUTCHER
V ADDRESS 215 W 6TH ST APT 1001
LOS ANGELES CA 90014-1925
VI NATIONALITY USA
SEX HEIGHT WEIGHT HAIR EYES
M 73 155 BROWN BLUE
IVa D.O.B. 27 JUN 1989
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 3910150
X DATE OF ISSUE 5 SEP 2016
XIV
VIII ADMINISTRATOR
U
A
S

# U.S. DEPARTMENT OF TRANSPORTATION
## Federal Aviation Administration
## Airman Knowledge Test Report

**NAME:** Dutcher, Matthew Kevin
**APPLICANT ID:** 06271989 **EXAM ID:** 900912201859364l8
**EXAM:** Unmanned Aircraft - Recurrent ( UGR )
**EXAM DATE:** 09/12/2018 **EXAM SITE:** ABS90301
**SCORE:** 83% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT064 PLT161 PLT208 PLT528 PLT530 PLT532

(emboss)

**EXPIRATION DATE:** 09/30/2020

**DO NOT LOSE THIS REPORT**

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AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On_____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

Signature _____

**FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.**

**ISSUED BY: PSI Services LLC**
**FEDERAL AVIATION ADMINISTRATION**
**THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.**

NO PERMIT

## Small UAS Certificate of Registration

Name: The Flying Dutchman

Manufacturer: DJI

Model: Inspire 2

Serial Number: 0A0LDAT0030027

Certificate Number: FA3HRTNFT3

Issued: 05/02/2018 Expires: 05/02/2021

*For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.*

*For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.*

*This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas*

**Federal Aviation Administration**

NOT A PERMIT

Permit #F00146860-A